How-To Submit an Application in MAPS



For Schools planning to operate the Seamless Summer Program – NSLP Sponsors disregard The Seamless Summer Program runs October – September.

- Step 1 Complete the SSO application and claims in MAPS for the Beginning of the 2021 School Year through September 30, 2021 in the 2020-2021 MAPS Program Year.
- Step 2 Complete the application and claims for October through end of school year in the 2021-2022 MAPS Program Year.



SSO Applications will be completed under the Blue SNP Button in <u>MAPS</u>.



To begin, select Program Year 2020-2021.

| | Year Select |
|------------------------|-------------|
| Select Year | |
| 2021 - 2022 | |
| 2020 - 2021 < Selected | |
| 2019 - 2020 | |
| 2018 - 2019 | |
| 2017 - 2018 | |
| 2016 - 2017 | |

How-To Submit an Application in MAPS



Click **Applications** in the upper left corner.

| School Nutrition Programs | | | | | | | | | | |
|--|----------------------------------|---|--------------------------|--|--|--|--|--|--|--|
| Applications Claims Compliance | Reports My Training Search | Programs | Year Help Log Out | | | | | | | |
| Applications > | | | School Year: 2020 - 2021 | | | | | | | |
| Item | Description | | | | | | | | | |
| Application Packet | Applications Forms (Sponsor and | d Site) | | | | | | | | |
| Verification Report | Mandatory Annual Verification Re | Mandatory Annual Verification Report | | | | | | | | |
| Food Safety Inspections | Number of Food Safety Inspectio | Number of Food Safety Inspections by Site | | | | | | | | |
| FFVP Grants | Fresh Fruit and Vegetable Grants | Fresh Fruit and Vegetable Grants | | | | | | | | |
| FFVP Grant Overview | Fresh Fruit and Vegetable Progra | am Grant Information b | y Site Overview | | | | | | | |
| Financial Report | School Food Annual Revenues an | nd Expenditures Report | | | | | | | | |
| Site Enrollment | Site Enrollment and Eligibility | | | | | | | | | |
| Community Eligibility Provision Enrollment and Eligibility for Community Eligibility Provision | | | | | | | | | | |
| Download Forms | Forms Available for Downloading | 3 | | | | | | | | |

Click **Application Packet** under the Item column.

| Applications > Application Packet | et > | | | | | Schoo | l Year: 2020 - 202 | | |
|---|---------------------------|--------------------------|---|------------------|-----------------------|----------------------|-----------------------|--|--|
| 2020 - 2021 Application Packet | | | | | | | | | |
| 09995 Status: Active Your School DBA: Your County Treasurer 1201 11th Ave Helena, MT 59601 Type of Agency: Educational Type of SNP Organization: Pu | Institution Iblic | | Packet Submitted Date: Packet Approved Date: Packet Original Packet Status: Not Submitted Packet Status: Not Submitted | | | | | | |
| | | | | Lates | Pack | et Assigned | To: unassigned | | |
| Action | Form Name | e | | Versio | on Status | | | | |
| View Modify Admin | Sponsor App | Olication | Dealtheand | Origin | al Not Subn | nitted | | | |
| Details | Meal Pattern | 1 Compliance | Dashboard | | Pending | validation | | | |
| Details | Application | Initialy Dackat Notae | | | | | | | |
| Details | Attachment | List | | | | | | | |
| Details | NDL Applica | tion Packet D | ashboard (4) | | Requires | Review | | | |
| Site Applications | Approved | Pending | Return for Correction | Denied | Withdrawn/ Closed | Error | Total Applications | | |
| School Nutrition Program | 0 | 0 | 0 | 0 | 0 | 1 | 1 | | |
| Seamless Summer Option | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| School Nutrition Program Seamless Summer Option | 0 0 Submit for Appr | 0 0 oval Recor | 0 0 nmend Approval | 0 0 Return | 0 0 Deny Withda | 1 0 raw Packet | 1 | | |

Click Seamless Summer Option – this is the only section that needs to be amended in the 2020-2021 application.

How-To Submit an Application in MAPS

| Scho | ol Nutrit | ion Pr | ogram | IS | greem | MO lent a | NTA nd Payn | NA nent Syster |
|--|--|--|------------------|--------------|-----------|--------------|----------------|----------------------|
| Applications Claims Compliance Reports | My Training Se | arch | 1 | Program | ıs ' | Year | Help | Log Out |
| Applications > Application Packet > Packet Site List - S | SO > | | | | | Sc | hool Year: | 2020 - 2021 |
| 2020 - 202 | 1 Seamless Su | mmer Op | tion Site L | .ist | | | | |
| 9995 Status: Active Your School 198A: Your County Treasurer 201 11th Ave lelena, MT 59601 ype of Agency: Educational Institution ype of SNP Organization: Public | | | | BRK | AM | LUN | PM SNK SPI | Version/ R Status |
| | No Sites enroll | ed in this y | ear. | | | | | |
| | < Ba | ack | | | | | | |
| | | | Agreeme | ent and Pa | wment | System | | |
| Applications Claims Compliance Reports My T | raining Search | | Programs Y | ear Help | Log | Out | | |
| Applications > Application Packet > Packet Site List - SSO > | | | | School Ye | ear: 2020 | - 2021 | | |
| | | VI | ew Modify de | LETE INTER | RNAL USE | ONLY | | |
| SS For Scho | O Site Application ool Year: 2020 - 2 | 021 | | | | | | |
| 09995 Status: Active Your School DBA: Your County Treasurer 1201 11th Ave Helena, MT 59601 Tune of Apency: Educational Institution | 100498 YOUR SCI No address o | Status: Active HOOL SITE on file for this ye | sar | | | | | |

Fax:

USPS Zip Code Lookur

Ext:

Zip: 59601

Street Address [Meal Serving Location]

1201 11th A

MT

Address Line 1

Address Line 2: City:

State

Each SSO site will have its own application, click Add Site Application to complete each SSO app.

All open boxes MUST be completed within the site application.

In question #10, you will decide if your site will be:

Version: Original

- Open Open to all children age 18 or under even if they do not attend your school
- Closed Enrolled Will only serve children enrolled in the school (can include virtual)
 - Click "Area Eligible", Type "N/A" in first text field, Type "Covid" in second text field

How-To Submit an Application in MAPS

Type of Site and Eligibility

| 10. | Indicate the type of site. | | | | | | | | | | |
|-----|--|--|--|--|--|--|--|--|--|--|--|
| | igodoldoldoldoldoldoldoldoldoldoldoldoldol | | | | | | | | | | |
| | Reduct Open (1-2 Meals) Located in an eligible area and open to all children through age 18 in the correctly, which the sponsor restricts or limits attendance for reasons of security, safety or control. | | | | | | | | | | |
| | Why tendance limited/restricted due to security, safety or control? | | | | | | | | | | |
| | | | | | | | | | | | |
| | Closed Enrolled (1-2 Meals) Located in an eligible area (enrichment only) or non-eligible area that is limited to a group of enrolled children through age 18, of which at least 50% must be eligible for free or reduced price meals. Area Eligible Non-Area Eligible | | | | | | | | | | |
| | Sponsor must provide explanation of how it was determined that at least 50% of the enrolled children in a non- eligible area qualified for free and reduced price meals. | | | | | | | | | | |
| | N/A | | | | | | | | | | |
| | Why sponsoring a closed site? | | | | | | | | | | |
| | Covid | | | | | | | | | | |

Question #10 continued... Select Other and type "N/A"

Complete the following if Open, Restricted Open, or Closed Enrolled is selected:

Qualified by:

| Ο | % Free and Redu | iced approved, | school data | (most recent | October data). |
|---|-----------------|----------------|-------------|--------------|----------------|
|---|-----------------|----------------|-------------|--------------|----------------|

Select the Qualifying Site for the Seamless Summer Option:

| ~ | |
|--|--|
| Other: | |
| ○ Census data | |
| Census Tract No. | |
| Block Group No. | |
| O Income eligibility forms are: | |
| Collected | |
| On File | |
| SFA Listing | |
| Projected number of children enrolled | |
| Projected number of children eligible for free/reduced price meals | |
| Other: | |
| Explain: N/A | |

How-To Submit an Application in MAPS

Questions #11 & 12

- #11 Yes
- #12 Click Calendar
 - A pop-up window will appear. Enter the Start and End Dates:
 (2020-2021 App) Start: First day of school → End: 9/30/2021
 (2021-2022 App) Start: 10/1/2021 → Last Day of School
 - \circ Check the boxes next to the days of the week you will serve



- Click on any highlighted days below that you will not be serving (ie. holidays and school breaks
- Click Save and Close

 \circ Click

Refresh From Calendar

2021 SSFO Site Operating Dates

| alendar Ye 2020 - 21 | ar: 021 | | | | Ca | lendar ^{Start:} 8/23/20 | Optio | ns End: 9/30/20 |)21 | | | |
|-------------------------|------------|-----|-----|-------|-------|--|--------------|-----------------------|--------------|-----|------|-------------|
| Days To In | clude | | Sun | Mon 🗹 | ✓ Tue | Ve Save and | d 🗹 | Thu | V Fri | Sat | Upda | te Calendar |
| Oct | Nov | Dec | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Total |
| 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 7 | 22 | 29 |

| | July 2021 | | | | | | | | August 2021 | | | | | | | | September 2021 | | | | | | |
|---|-----------|-----------|-----------|-----------|-----------|-----------|-----------|---|-------------|-----------|-----------|-----------|-----------|-----------|-----------|---|----------------|-----------|-----------|-----------|-----------|-----------|-----------|
| | Su | Мо | Tu | We | Th | Fr | Sa | | Su | Мо | Tu | We | Th | Fr | Sa | | Su | Мо | Tu | We | Th | Fr | Sa |
| ≥ | | | | | 1 | 2 | 3 | ≥ | | | | | | | | ≥ | | | | <u>1</u> | <u>2</u> | <u>3</u> | 4 |
| ≥ | 4 | 5 | <u>6</u> | Ζ | <u>8</u> | 2 | <u>10</u> | ≥ | <u>1</u> | 2 | 3 | 4 | 5 | <u>6</u> | Z | ≥ | 5 | f | Z | <u>8</u> | <u>9</u> | <u>10</u> | <u>11</u> |
| ≥ | <u>11</u> | <u>12</u> | <u>13</u> | <u>14</u> | <u>15</u> | <u>16</u> | <u>17</u> | ≥ | <u>8</u> | 2 | <u>10</u> | <u>11</u> | <u>12</u> | <u>13</u> | <u>14</u> | ≥ | <u>12</u> | 13 | <u>14</u> | <u>15</u> | <u>16</u> | <u>17</u> | <u>18</u> |
| ≥ | <u>18</u> | <u>19</u> | <u>20</u> | <u>21</u> | 22 | <u>23</u> | <u>24</u> | ≥ | <u>15</u> | <u>16</u> | <u>17</u> | <u>18</u> | <u>19</u> | <u>20</u> | <u>21</u> | ≥ | <u>19</u> | <u>20</u> | <u>21</u> | <u>22</u> | <u>23</u> | <u>24</u> | 25 |
| ≥ | <u>25</u> | <u>26</u> | <u>27</u> | <u>28</u> | <u>29</u> | <u>30</u> | <u>31</u> | ≥ | <u>22</u> | <u>23</u> | <u>24</u> | <u>25</u> | <u>26</u> | <u>27</u> | <u>28</u> | ≥ | <u>26</u> | <u>27</u> | <u>28</u> | <u>29</u> | <u>30</u> | | |
| ≥ | | | | | | | | ≥ | <u>29</u> | <u>30</u> | <u>31</u> | | | | | ≥ | | | | | | | |

How-To Submit an Application in MAPS

Question #13 – Type in "N/A" – Even if you are going on a field trip

Question #14

Meal Participation

- Up to two meals may be selected, no Lunch and Supper
- Estimated Number to Be Served = Enrollment

| . Check the meal type a | and service in | formation: | | | | |
|-------------------------------|----------------|-------------------------------|-----------------------------|---------------------------|--|--|
| Type of Meals to be Served | Est | imated Number to be Served | Time Meal Service Starts | Time Meal Service Ends | | |
| 🗹 Breakfast | | 100 | 7 AM 💙 :30 💙 | 8 AM 💙 :00 🗸 | | |
| Days served: | 🗹 Mon-Fri | 🗹 Mon 🗹 Ti | ie 🗹 Wed 🗹 Thu 🗹 Fri | 🗌 Sat 🗌 Sun | | |
| 🗌 AM Snack | | | ♥ :00 ♥ | ✓ 00: | | |
| Days served: | Mon-Fri | Mon T | ue 🗌 Wed 🗌 Thu 🗌 Fri | Sat Sun | | |
| 🗹 Lunch | | 100 | 11 AM 💙 :00 💙 | 12 Noon 🗙 :00 🗙 | | |
| Days served: | 🗹 Mon-Fri | 🗹 Mon 🗹 Ti | ie 🗹 Wed 🗹 Thu 🗹 Fri | 🗌 Sat 🗌 Sun | | |
| PM Snack | | | ♥ :00 ♥ | ✓ :00 ¥ | | |
| Days served: | Mon-Fri | Mon T | ue 🗌 Wed 🗌 Thu 🗌 Fri | Sat Sun | | |
| Supper | | | ♥ :00 ♥ | ✓ :00 ¥ | | |
| Days served: | Mon-Fri | Mon T | ue 🗌 Wed 🗌 Thu 🗌 Fri | Sat Sun | | |

Questions #15-18

- Question #15 = Traditional Food Based Menu
- Questions #16-18 Fill out depending on food service plans

Meal Planning and Service

| 15. | Indicate the menu planning option that will be used: | [| Tradit | iona | l Food Based Menu Planning (FBMP) 🛛 🗸 |
|-----|---|------|---------|------------|---------------------------------------|
| 16. | Meal Service: | | | | |
| | Are any meals vended? | Ye | es | \bigcirc | No |
| | Are meals prepared on this site? | Ye | es | \bigcirc | No |
| | Are meals transported to this site? \bigcirc | Ye | es | \bigcirc | No |
| | If meals served at this site are prepared at another faci | ilit | y, idei | ntify | the name of where meals are prepared: |
| | Facility 1 | | | | |
| | Facility 2 | | | | |
| 17. | Will Offer versus Serve (OVS) be implemented? | Ye | es | 0 | No |
| 18. | How many Points of Service? 2 | | | | |

How-To Submit an Application in MAPS

Questions #19-21

- Complete Question #19 with school's meal advertisement plan
- 20 & 21 Can be left blank/as is

Advertising

| 19. | Indicate below the date that outreach will be conducted and identify the advertisement methods you plan to use. (Not applicable for Closed Enrolled and Camp sites) | | | | | | | | | | | | |
|-----|--|-----------------------|-------------------|--|--|--|--|--|--|--|--|--|--|
| | Advertisement Date(s): 8/15/2021 | | | | | | | | | | | | |
| | Newspaper announcement/press release | TV/Radio | | | | | | | | | | | |
| | Flyers - neighborhood | Flyers - School | Posters and Signs | | | | | | | | | | |
| | ✓ Sponsor Website | School Newspaper | | | | | | | | | | | |
| | Other | | | | | | | | | | | | |
| Org | janization Liaison | | | | | | | | | | | | |
| 20. | If Sponsor is not providing site personnel, please p person responsible for communication between the | tion and title of the | | | | | | | | | | | |
| | Organization: | Person Responsible: | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |

Severe Need Breakfast Qualification

21. Site ISP for School Year (2018 - 2019) - Severe Need Breakfast Reimbursement Rate Determination

| Enrollment | Nbr of Identified Students | ISP | Claim % Free | Qualify for Severe Need Breakfast Reimb. Rate | | | |
|------------|-------------------------------|-------|-----------------|--|--|--|--|
| 12 | 8 | 66.67 | 100.00% | Yes | | | |

Certification

 \checkmark

I hereby certify that neither the Spon suspended, proposed for debarment, this transaction by any Federal/State

I certify under penalty of perjury that will immediately report to the State a information is being given in connecti deliberate misrepresentation of inforn criminal statutes.

Click Certification and Save and Finish!



How-To Submit an Application in MAPS

After clicking Finish, return to **Add Site Application**, *or* click **Application Packet** to return to Submit for Approval.

| | | Agreement and Payment System | | | | | | |
|--|---|------------------------------|-----------|------|-----------|-------|--------------------------------|--|
| Applications | Claims Compliance Reports My Training Search | Progran | ns | Year | He | p | Log Out | |
| Applications > <mark>A</mark> | plication Packet > Packet Site List - SSO > | | | s | chool | Year: | 2020 - 202 | |
| | 2020 - 2021 Seamless Summer Option Site Lis | st | | | | | | |
| 09995 Statu Your Schoo DBA: Your Cour 1201 11th Ave Helena, MT 596 Type of Agency Type of SNP Or | s: Active ty Treasurer D1 Educational Institution anization: Public | | | | | | | |
| Action | Site ID / Site Name | BRK | AM SNK | LUN | PM SNK | SPR | Version/ Status | |
| | Totals | 1 | 0 | 1 | 0 | 0 | | |
| View Modify Admin | 100498 Your School Site | x | | x | | | Original / Not Submitted | |
| Add Site Appli | ation | | | | | | | |
| Total Sites Ei | rolled: 1 | | | | | | | |
| | | | | | | | | |

| Applications > Application Packet | > | | | | | Scho | ool Year: 2020 - 202 | | |
|---|--------------------------------------|--------------|--------------------------|---|----------------------|-------------|-----------------------|--|--|
| | 2 | 2020 - 202 | 1 Applicatio | n Packet | | | | | |
| 2020 - 2021 Application 09995 Status: Active Your School DBA: Your County Treasurer 1201 11th Ave Helena, MT 59601 Type of SNP Organization: Public Type of SNP Organization: Public | | | | On Packet Packet Submitted Date: Packet Approved Date: Packet Original Approval Date: Packet Status: Not Submitted Vacket Status: Not Submitted | | | | | |
| | | | | | Pack | et Assigned | d To: unassigned | | |
| Action | Form Nam | e | | Late Vers | st ion Status | | | | |
| View Modify Admin | Sponsor Ap | plication | | Original Not Submitted | | | | | |
| Details | Meal Pattern Compliance Dashboard | | | Pending Validation | | | | | |
| Details | Checklist Su | ummary | | | | | | | |
| Details | Application | Packet Notes | | | | | | | |
| Details | Attachment | List | | | | | | | |
| Details | NDL Application Packet Dashboard (4) | | | Requires Review | | | | | |
| Site Applications | Approved | Pending | Return for Correction | Denied | Withdrawn/ Closed | Error | Total Applications | | |
| School Nutrition Program | 0 | 0 | 0 | 0 | 0 | 1 | 1 | | |
| Seamless Summer Option | 0 | 1 | 0 | 0 | 0 | 0 | 1 | | |
| Show Packet History | ubmit for Appr | oval Recor | nmend Approva | Return | Deny Withd | raw Packet |] | | |

Once all SSO Site Applications are complete, **Submit for Approval.**

How-To Submit an Application in MAPS

- Application information from 2020-2021 will carryover to Application for 2021-2022 once you have received notification your 2020-2021 Application Packet has been approved.
- Once 2020-2021 application has been approved, you may log into MAPS and complete the application for the remainder of the school year.
- 2021-2022 application packet will include a review of Sponsor Application form if that has not been done already.
- Complete SSO site applications following instructions above
 - End date cannot go past June 30, 2022 unless waivers are extended. Submit for Approval.
- Reminder:
 - Claims for beginning of school year through September 2021 will be filed under Program Year 2020-2021
 - Claims for remainder of school year will go under Program Year
 2021-2022
 - o NEW FEATURE: Switch years using the Search Feature!



This institution is an equal opportunity provider.

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